



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515-6502**

Floor Information: 57430  
Legislative Program: 52020

**WHIP NOTICE**  
**WEEK OF JANUARY 31, 2005**

**Monday, January 31, 2005**

On Monday, the House is not in session.

**Tuesday, February 1, 2005**

On Tuesday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (3 bills):**

- 1) **H.Res. 23** - Honoring the contributions of Catholic schools  
(Sponsored by Rep. Kennedy (MN) / Education & Workforce Committee)
- 2) **H.R. 120** - To designate the facility of the United States Postal Service located at 30777 Rancho California Road in Temecula, California, as the "Dalip Singh Saund Post Office Building"  
(Sponsored by Rep. Issa / Government Reform Committee)
- 3) **H.R. 289** - To designate the facility of the United States Postal Service located at 8200 South Vermont Avenue in Los Angeles, California, as the "Staff Sergeant First Class John Marshall Post Office Building"  
(Sponsored by Rep. Waters / Government Reform Committee)

**Wednesday, February 2, 2005**

On Wednesday, the House will meet at 10:00 a.m. for legislative business. The House Floor will be cleared by 5:00 p.m. in order to prepare the House Chamber for the President's State of the Union Address. The House will reconvene at approximately 8:45 p.m. to begin the joint session with the Senate for the purpose of receiving a State of the Union Address from the President of the United States.

**Suspensions (2 bills):**

- 1) **H.Res.\_\_\_\_** - Commending the Palestinian people for holding recent elections  
(Sponsored by Rep. Blunt & Rep. Hoyer / International Relations Committee)
- 2) **H. Res.\_\_\_\_** - Expressing the strong concern of the House of Representatives that the European Union may end its embargo against the People's Republic of China  
(Sponsored by Rep. Hyde / International Relations)

**H.Con.Res.\_\_\_\_** - Expressing the continued support of Congress for equal access of military recruiters to institutions of higher education (Subject to a Rule) (Sponsored by Rep. Hunter / Armed Services Committee)

**Thursday, February 3, 2005 and the Balance of the Week**

On Thursday and Friday, no votes are expected in the House.

Sincerely,

Roy Blunt  
Majority Whip